CLASSIFICATION

25X1

## THIS DOCUMENT REQUIRES SPECIAL HANDLING

## HANDLING PROCEDURES

THIS DOCUMENT CONTAINS INFORMATION REGARDING A HIGHLY CLASSIFIED ACTIVITY. PERMISSION TO TRANSFER CUSTODY, OR PERMIT ACCESS TO THIS DOCUMENT MUST BE OBTAINED FROM THE ORIGINATOR. HAND CARRY PROCEDURES WILL BE APPLIED TO ANY INTER-OFFICE OR INTRA-AGENCY MOVEMENT OF THIS DOCUMENT.

This document contains information referring to Project SHALICE

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REFERRED TO	RECEAL	/ED		REL	EASED	SEEN; BY	
OFFICE	SIGNATURE	DAT	E TIME	DATE.	TIME	NAME AND OFFICE SYMBOL	DATE
A/C/DDP	-	3 mg	55	34	enlsz		
DD/P				4/7/5			47/59
A/C/DD/P							
Contracts							
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CLASSIFICATION

2003/12/84/09/ARDP81R00878R000400120034-3

FORM 1352

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1	Approved For Release 2003/12/	GRANA PPROSIBO0878	Сору <b>7</b> о <u>г</u> 7 В <b>R0<u>8</u>04Дрлгү</b>	•
1. PURPOS	E (General statement of what work or tasks		CHALICE-0643	
<b>I</b> .	est Hyscan Pan film for possible			
2. DESCRI task. known	PTION OF WORK OR SERVICES REQUIRED (Outline A task is "firm" when the scope of work is within 10%.)	<u>firm</u> tasks, showing con known, when a contractor	ntractors and contract pric has been selected, and wh	e under each en the price
1. 2. 3. 4.	Test fly material in "B" Conf. HTA will evaluate results. Funds were transferred to O/L	with 0-6-6000 Fill		2
	and the monitored by R&D a.	t Edwards AFB		
enough	D ADDITIONAL OR RELATED WORK OR SERVICES (6 to qualify as "firm" in Section 2 above.)	outline in this section e	expected tasks which are no	t definite
	N O N	. TTD		
	14 O 14			
1. TOTAL ES	TIMATED COST (Include statement on availab	:1:L		
Fur	nds available - CHALICE Project	ility of funds.)		
	required for film.			
. DELIVERY	SCHEDULE OR PERIOD OF PERFORMANCE			
	soon as available.			
pee he reso	(Include any statements that clarify exact co has under USAF Contracts and tan) and a process for quick proced) to SOll88, now being used in the lution (about 100 lpm). Ansco has (cronar). If above tests are suffice and GUSTO Programs.	the "B" Configurati	on, but has 3 to 4 t	imilar imes
PPROVED: (Approv	or RECOMMENDED FOR APPROVAL: ing officer strike out one)	APPROVED:		25X1
25X1				
for	RICHARD M. BISSELL, JR.		ALLEN W DULLES	
CONDITIONS	Deputy Director (Plans)	DDD /DD /D	Director	
	DOCUMENT NO. 85	DPD/DI)/P: L. E Distr:	. WATSON: amcb	
	NO CHARGE IN THE S. XI  CLASS. CHARGE TO: TE: S. Q. //  NEXT R. VILLE SALE! 20 //	Orig CONTR		
		3 OPS 4 MATER		
M	Approved For Release 2003/12/0			
<sup>M</sup> 1555a	SIGNI		Mikenty.	(5-20)

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